

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 24 1963

Returned to applicant for correction JAN 21 1964

Corrected application filed MAR 18 1964 Map filed MAR 18 1964

The applicant De Vere C. Collingwood
of 1802 Charmeran, San Jose 24, County of Santa Clara
State of California, hereby makes application for permission to change the
Point of Diversion and Place of Use of a portion of the water
of water heretofore appropriated under Permit No. 19411

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is Underground
(Name of stream, lake or other source.)
- The amount of water to be changed 2.16 cfs not to exceed 506 acre feet per season
(Second feet, acre feet.)
- The water to be used for Irrigation and Domestic
(If for stock state number and kind of animals.)
- The water heretofore ^{granted} used for Irrigation and Domestic
(If for stock state number and kind of animals.)
- The water is to be diverted at the following point Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 32, T. 20 N.,
R. 53 E., M.D.B. & M., or at a point from which the northwest corner of said Section
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
32 bears N 57° 28' W., 560.00 feet

- The existing point of diversion is located within Lot 10, of SW $\frac{1}{4}$ Section 32, T. 20 N.,
R. 53 E., M.D.B. & M.,
(If point of diversion is not changed, do not answer.)

- Proposed place of use 126.50 acres in Lots 3-4 & 5 of Section 32, T. 20 N.,
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)
R. 53 E., M.D.B. & M.

- Existing place of use (Proposed) Lots 3-4-5-9-10-11 & 12 Section 32, T. 20 N.,
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)
R. 53 E., M.D.B. & M.

- Use will be from January 1st to December 31st of each year.
(Month) (Month)

- Use has been from January 1st to December 31st of each year.
(Month) (Month)

11. Description of proposed works.

Drilled and cased well, pump and sprinklers. Also possibly ditches.
(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works.....\$12000.00

13. Estimated time required to construct works.....5 years

14. Remarks.....It is assumed that the 2.16 cfs requested in this application will
be deducted from the maximum 5.00 cfs approved under Permit 19411.

Compared.....awb/ns

Applicant.....DeVere C. Collingwood

By.....s/W. H. Settelmeyer

W. H. Settelmeyer, agent

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.....DENIAL..... OF STATE ENGINEER

denied

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, ~~subject to the~~
~~following instructions and conditions:~~ on the grounds that there is no unappropriated
water under Permit 19411 to be changed.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not
to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this 9th day

of July, 1965.

GEORGE W. HENNEN

State Engineer

by

Roland D. Westergaard
Roland D. Westergaard
Assistant State Engineer